

SDMS Document ID



1052084

Real Property Records

Date last updated: Friday, June 04, 2004

🔍 Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

PROPERTY INFORMATION

Property Type: Residential

Parcel: 0225221011000

Name and Address Information

Legal Description

MIGAKI, TED & SUE LIVING TRUST

L 20 & 21 BLK 11 CHARLOTTE

3521 MILWAUKEE ST

MCKEES ADD

DENVER, CO 80205

RESIDENTIAL

Property Address:

Tax District

3521 MILWAUKEE ST

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	26000	2070		
Improvements	142900	11380		
Total	168900	13450	0	13450
Prior Year				
Land	26000	2070		
Improvements	142900	11380		
Total	168900	13450	0	13450

Style: One Story

Reception No.: 0000096634

Year Built: 1942

Recording Date: 08/10/95

Building Sqr. Foot: 846

Document Type: Quit Claim

Bedrooms: 2

Sale Price:

Baths Full/Half: 1/0

Mill Levy: 64.162

Basement/Finished: 846/846

Lot Size: 6,250

Zoning: R2

Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID:	1241
Property Address:	3521 Milwaukee St.
Owner:	Sue Migaki
Phone:	303-377-6716

Restoration Items in Question:

Item:	Dry-like spot in front of stairs
Item:	Dry-like spot in back yard.
Item:	
Item:	
Item:	
Item:	

Additional Comments:

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

Sue Migaki Aug. 21, 2004
Owner's Signature Date

[Signature] 8/21/2004
Contractor's Signature Date

Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0406121

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

Report Section: Client Sample Report

Client Sample Name: 1241-001F

Matrix: Soil

Collection Date: 6/10/2004 2:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0406121-01A

Prep Date: 6/18/2004

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T040618012

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.51 g

Analysis Date: 6/22/2004 12:42:00PM

Instrument: ICP_2

File Name: E06224A

Dilution Factor: 1

Percent Moisture 28

Analyst Initials: CCJ

Prep Extract Vol: 50.00 ml

<u>Analyte</u>	<u>CASNo</u>	<u>Result</u>	<u>Flags</u>	<u>Units</u>	<u>POL</u>	<u>MDL</u>	<u>Rerun #:</u>
Arsenic	7440-38-2	ND		mg/Kg	17	2.4	1
Lead	7439-92-1	100		mg/Kg	8.0	1.4	

Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0406121

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

Report Section: Client Sample Report

Client Sample Name: 1241-002F

Matrix: Soil

Collection Date: 6/10/2004 2:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0406121-02A

Prep Date: 6/18/2004

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T040618012

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.68 g

Analysis Date: 6/22/2004 1:22:00PM

Instrument: ICP_2

File Name: E06224A

Dilution Factor: 1

Percent Moisture: 20

Analyst Initials: CCJ

Prep Extract Vol: 50.00 ml

<u>Analyte</u>	<u>CASNo</u>	<u>Result</u>	<u>Flags</u>	<u>Units</u>	<u>PQL</u>	<u>MDL</u>	<u>Rerun #:</u>
Arsenic	7440-38-2	23		mg/Kg	12	1.6	1
Lead	7439-92-1	390		mg/Kg	5.5	0.96	

Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0406121

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

Report Section: Client Sample Report

Client Sample Name: 1241-003F

Matrix: Soil

Collection Date: 6/10/2004 2:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0406121-03A

Prep Date: 6/18/2004

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T040618012

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.60 g

Analysis Date: 6/22/2004 1:27:00PM

Instrument: ICP_2

File Name: E06224A

Dilution Factor: 1

Percent Moisture: 21

Analyst Initials: CCJ

Prep Extract Vol: 50.00 ml

<u>Analyte</u>	<u>CASNo</u>	<u>Result</u>	<u>Flags</u>	<u>Units</u>	<u>PQL</u>	<u>MDL</u>	<u>Rerun #:</u>
Arsenic	7440-38-2	ND		mg/Kg	14	1.8	1
Lead	7439-92-1	130		mg/Kg	6.3	1.1	

Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0406121

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

Report Section: Client Sample Report

Client Sample Name: 1241-004F

Matrix: Soil

Collection Date: 6/10/2004 2:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0406121-04A

Prep Date: 6/18/2004

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T040618012

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.55 g

Analysis Date: 6/22/2004 1:32:00PM

Instrument: ICP_2

File Name: E06224A

Dilution Factor: 1

Percent Moisture: 24

Analyst Initials: CCJ

Prep Extract Vol: 50.00 ml

<u>Analyte</u>	<u>CASNo</u>	<u>Result</u>	<u>Flags</u>	<u>Units</u>	<u>PQL</u>	<u>MDL</u>	<u>Rerun #:</u>
Arsenic	7440-38-2	ND		mg/Kg	16	2.1	1
Lead	7439-92-1	120		mg/Kg	7.2	1.3	

Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0406121

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

Report Section: Client Sample Report

Client Sample Name: 1241-005F

Matrix: Soil

Collection Date: 6/10/2004 2:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0406121-05A

Prep Date: 6/18/2004

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T040618012

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.72 g

Analysis Date: 6/22/2004 1:37:00PM

Instrument: ICP_2

File Name: E06224A

Dilution Factor: 1

Percent Moisture: 18

Analyst Initials: CCJ

Prep Extract Vol: 50.00 ml

<u>Analyte</u>	<u>CASNo</u>	<u>Result</u>	<u>Flags</u>	<u>Units</u>	<u>PQL</u>	<u>MDL</u>	<u>Rerun #:</u>
Arsenic	7440-38-2	ND		mg/Kg	11	1.5	1
Lead	7439-92-1	120		mg/Kg	5.1	0.90	

Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0406121

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

Report Section: Client Sample Report

Client Sample Name: 1241-006F

Matrix: Soil

Collection Date: 6/10/2004 2:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0406121-06A

Prep Date: 6/18/2004

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T040618012

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.83 g

Analysis Date: 6/22/2004 1:42:00PM

Instrument: ICP_2

File Name: E06224A

Dilution Factor: 1

Percent Moisture: 23

Analyst Initials: CCJ

Prep Extract Vol: 50.00 ml

<u>Analyte</u>	<u>CASNo</u>	<u>Result</u>	<u>Flags</u>	<u>Units</u>	<u>PQL</u>	<u>MDL</u>	<u>Rerun #:</u>
Arsenic	7440-38-2	18		mg/Kg	10	1.4	1
Lead	7439-92-1	240		mg/Kg	4.7	0.82	

Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0406121

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

Report Section: Client Sample Report

Client Sample Name: 1241-007F

Matrix: Soil

Collection Date: 6/10/2004 2:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0406121-07A

Prep Date: 6/18/2004

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T040618012

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.52 g

Analysis Date: 6/22/2004 4:04:00PM

Instrument: ICP_2

File Name: E06224A

Dilution Factor: 1

Percent Moisture: 19

Analyst Initials: CCJ

Prep Extract Vol: 50.00 ml

<u>Analyte</u>	<u>CASNo</u>	<u>Result</u>	<u>Flags</u>	<u>Units</u>	<u>PQL</u>	<u>MDL</u>	<u>Rerun #:</u>
Arsenic	7440-38-2	26		mg/Kg	15	2.1	1
Lead	7439-92-1	130		mg/Kg	7.1	1.2	

Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0406121

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

Report Section: Client Sample Report

Client Sample Name: 1241-008F

Matrix: Soil

Collection Date: 6/10/2004 2:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0406121-08A

Prep Date: 6/18/2004

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T040618012

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.53 g

Analysis Date: 6/22/2004 7:15:00PM

Instrument: ICP_2

File Name: E06224A

Dilution Factor: 1

Percent Moisture: 23

Analyst Initials: CCJ

Prep Extract Vol: 50.00 ml

<u>Analyte</u>	<u>CASNo</u>	<u>Result</u>	<u>Flags</u>	<u>Units</u>	<u>POL</u>	<u>MDL</u>	<u>Rerun #:</u>
Arsenic	7440-38-2	ND		mg/Kg	16	2.2	1
Lead	7439-92-1	130		mg/Kg	7.4	1.3	

Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0406121

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

Report Section: Client Sample Report

Client Sample Name: 1241-009F

Matrix: Soil

Collection Date: 6/10/2004 2:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0406121-09A

Prep Date: 6/18/2004

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T040618012

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.57 g

Analysis Date: 6/22/2004 7:20:00PM

Instrument: ICP_2

File Name: E06224A

Dilution Factor: 1

Percent Moisture: 20

Analyst Initials: CCJ

Prep Extract Vol: 50.00 ml

<u>Analyte</u>	<u>CASNo</u>	<u>Result</u>	<u>Flags</u>	<u>Units</u>	<u>POL</u>	<u>MDL</u>	<u>Rerun #:</u>
Arsenic	7440-38-2	ND		mg/Kg	14	1.9	1
Lead	7439-92-1	210		mg/Kg	6.5	1.1	

Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0406121

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

Report Section: Client Sample Report

Client Sample Name: 1241-010F

Matrix: Soil

Collection Date: 6/10/2004 2:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0406121-10A

Prep Date: 6/18/2004

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T040618012

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.81 g

Analysis Date: 6/22/2004 7:25:00PM

Instrument: ICP_2

File Name: E06224A

Dilution Factor: 1

Percent Moisture: 22

Analyst Initials: CCJ

Prep Extract Vol: 50.00 ml

<u>Analyte</u>	<u>CASNo</u>	<u>Result</u>	<u>Flags</u>	<u>Units</u>	<u>PQL</u>	<u>MDL</u>	<u>Rerun #:</u>
Arsenic	7440-38-2	39		mg/Kg	10	1.4	1
Lead	7439-92-1	240		mg/Kg	4.8	0.84	

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: Ted & Sue Migaki Living Trust	Phone: 363-377-6746
---	----------------------------

Addresses of Properties covered by this Agreement:	Address: 3521 Milwaukee St.
	Address:
	Address:
	Address:

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed, the Grantor will have an opportunity to review and approve the planned soil removal, and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

Consento para el Acceso de la Propiedad

DERECHO A ENTRAR LA PROPIEDAD

Otorgante (dueño(a) de propiedad) se da permiso y autoriza la Agencia para la Protección del Medio Ambiente de Los Estado Unidos (EPA) o su representantes autorizado, en conjunto el Cesionario, a entrar y llevar a cabo algunas actividades ambientales acerca de la propiedad descrito que sigue:

Dueño de la Propiedad: Ted & Sue Migaki Living Trust	Numero Diario: _____
---	-----------------------------

Dirección de Propiedades Cubierto por este Acuerdo:	Dirección: 3521 Milwaukee St.
	Dirección:
	Dirección:

PROPÓSITO DE ACTIVIDADES AMBIENTALES

El EPA solicita el acceso a coleccionar muestras de tierra y remover tierra que tiene alta concentraciones de arsénico y/o plomo que podría ser peligroso a su salud. La tierra estará removido y el(los) área(s) excavado(s) estará reemplazado con materiales limpias y restaurado. Este trabajo estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de EPA se contactará el Otorgante personalmente a discutir el trabajo estar realizado, el Otorgante tendrá la oportunidad a examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termina, el Otorgante estará pedido a revisar el trabajo, confirmar su terminación y cumplir con su aprobación. Después de terminación, el Otorgante recibirá un documento escrito por el EPA que indica la propiedad había sido remediado.

ACCIONES DE LA RESPONDENCIA AMBIENTAL.

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contratadores y subcontratadores el derecho a entrar la propiedad, en tiempos razonable y sin noticia anterior, para el único propósito a realizar trabajo. Este acceso debería persistir en efecto hasta que el trabajo había sido terminado en un estado aceptado. El Ortogante también está de acuerdo con:

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☒ I grant access to my properties

☐ I do not grant access to my properties

Dad Migaki 6-7-04
Signature Date

Ann Migaki 6-7-04
Signature Date

☒ I would like to be present during any sampling that is required.

- Remover obstrucciones que incluye botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover de bulbos de flores, o otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener reemplazo de vegetación, incluso la aplicación de fertilizante, como es necesario subsecuente de la riego inicial por el EPA, a menos que regando está restringido por la Junta de Agua de Denver.
- Permanecer por la guía de Salud y Seguridad proveído por el EPA;
- Si la propiedad está rentado, asiste el EPA a obtener la aprobación del inquilino para acceso a la propiedad a llevar a cabo el trabajo, si el EPA está inhábil a obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad incluyendo los áreas exterior y interior de edificios.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividades o trabajo hecho, o el equipo usado a llevar de cabo los actividades, o hacer cualquier acciones en respecto de la usa de dicho propiedad que podría arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor contacta, el centro de comando de VB/I-70 a (303) 487-0377.

☐ Si yo permito acceso a mi propiedad

☐ No permito acceso a mi propiedad.

Firma

Fecha

Firma

Fecha

☐ Me gustaría ser presento durante de cualquier colección de muestras.



US Army Corps
of Engineers
Omaha District

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: <i>Sue Migaki</i>	Daytime Phone: <i>303-377-6746</i>
Addresses of Properties covered by this Agreement:	Address: <i>3521 Milwaukee St</i>
	Address:
	Address:
	Address:
	Address:

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed, the Grantor will have an opportunity to review and approve the planned soil removal, and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:



US Army Corps
of Engineers
Omaha District

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact Jennifer Chergo, EPA, at (303) 312-6601.

☒ I grant access to my properties

☐ I do not grant access to my properties

Sue Mizaki 6-10-04
Signature Date

Signature Date

☐ I would like to be present during any sampling that is required.

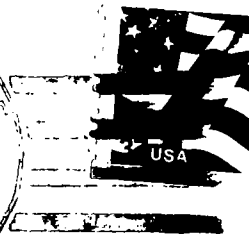
Ted Migaki
3521 Milwaukee St.
Denver, CO 80205-4326

SEPA

U.S. Army Corps
of Engineers
Denver District



VB/I-70 Command Post
10 E. 55th Avenue
Denver, CO 80216



80216+1769 11



500 SHEETS FULLER 8 SQUARE
 50 SHEETS EYE-EASE 3 SQUARE
 100 SHEETS EYE-EASE 2 SQUARE
 200 SHEETS EYE-EASE 1 SQUARE
 400 SHEETS EYE-EASE 1/2 SQUARE
 800 SHEETS EYE-EASE 1/4 SQUARE
 1600 SHEETS EYE-EASE 1/8 SQUARE
 3200 SHEETS EYE-EASE 1/16 SQUARE
 6400 SHEETS EYE-EASE 1/32 SQUARE
 12800 SHEETS EYE-EASE 1/64 SQUARE
 25600 SHEETS EYE-EASE 1/128 SQUARE
 51200 SHEETS EYE-EASE 1/256 SQUARE
 102400 SHEETS EYE-EASE 1/512 SQUARE
 204800 SHEETS EYE-EASE 1/1024 SQUARE
 409600 SHEETS EYE-EASE 1/2048 SQUARE
 819200 SHEETS EYE-EASE 1/4096 SQUARE
 1638400 SHEETS EYE-EASE 1/8192 SQUARE
 3276800 SHEETS EYE-EASE 1/16384 SQUARE
 6553600 SHEETS EYE-EASE 1/32768 SQUARE
 13107200 SHEETS EYE-EASE 1/65536 SQUARE
 26214400 SHEETS EYE-EASE 1/131072 SQUARE
 52428800 SHEETS EYE-EASE 1/262144 SQUARE
 104857600 SHEETS EYE-EASE 1/524288 SQUARE
 209715200 SHEETS EYE-EASE 1/1048576 SQUARE
 419430400 SHEETS EYE-EASE 1/2097152 SQUARE
 838860800 SHEETS EYE-EASE 1/4194304 SQUARE
 1677721600 SHEETS EYE-EASE 1/8388608 SQUARE
 3355443200 SHEETS EYE-EASE 1/16777216 SQUARE
 6710886400 SHEETS EYE-EASE 1/33554432 SQUARE
 13421772800 SHEETS EYE-EASE 1/67108864 SQUARE
 26843545600 SHEETS EYE-EASE 1/134217728 SQUARE
 53687091200 SHEETS EYE-EASE 1/268435456 SQUARE
 107374182400 SHEETS EYE-EASE 1/536870912 SQUARE
 214748364800 SHEETS EYE-EASE 1/1073741824 SQUARE
 429496729600 SHEETS EYE-EASE 1/2147483648 SQUARE
 858993459200 SHEETS EYE-EASE 1/4294967296 SQUARE
 1717986918400 SHEETS EYE-EASE 1/8589934592 SQUARE
 3435973836800 SHEETS EYE-EASE 1/17179869184 SQUARE
 6871947673600 SHEETS EYE-EASE 1/34359738368 SQUARE
 13743895347200 SHEETS EYE-EASE 1/68719476736 SQUARE
 27487790694400 SHEETS EYE-EASE 1/137438953472 SQUARE
 54975581388800 SHEETS EYE-EASE 1/274877906944 SQUARE
 109951162777600 SHEETS EYE-EASE 1/549755813888 SQUARE
 219902325555200 SHEETS EYE-EASE 1/1099511627776 SQUARE
 439804651110400 SHEETS EYE-EASE 1/2199023255552 SQUARE
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 4789048565205902682369834459844716198808559756823756800 SHEETS EYE-EASE 1

Property Access Checklist

Property ID: 1241	<input type="checkbox"/> WORK STARTED	ON: / /
Property Address: 3521 Milwaukee St.	<input type="checkbox"/> WORK COMPLETED	ON: / /

Property Owner: <i>Sue Migaki</i>	Property Renter:
Mailing Address: <i>3521 Milwaukee St.</i>	Home Phone:
	Fax:
	Cell/Pager:
Home Phone: <i>303-377-6746</i>	Additional Information:
Fax:	
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>4/20/04</u>	By: <u>A. James</u>
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>7/1/01</u>	By: <u>Sue Migaki</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>6/10/04</u>	By: <u>Sue Migaki</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u>1/1/</u>	By: <u></u>
<input type="checkbox"/> Disposal Sampling (if applicable)	<u>1/1/</u>	By: <u></u>
<input checked="" type="checkbox"/> Garden Sampling (if applicable)	<u>6/10/04</u>	By: <u>Lynch/Myers</u>
<input type="checkbox"/> Utility Clearance	Called: <u>1/1/</u>	By: <u></u>
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>6/10/04</u>	By: <u>T. Myers</u>
<input type="checkbox"/> Video/Photos (During)	On: <u>1/1/</u>	By: <u></u>
<input type="checkbox"/> Video/Photos (After)	On: <u>1/1/</u>	By: <u></u>
<input type="checkbox"/> Video/Photos (30-Day)	On: <u>1/1/</u>	By: <u></u>
<input type="checkbox"/> Property Completion Agreement	Signed: <u>1/1/</u>	By: <u></u>
<input type="checkbox"/> Final Report	Issued: <u>1/1/</u>	By: <u></u>

Air Monitoring (as applicable)

<input type="checkbox"/> Community	<input type="checkbox"/> Crew	On: __/__/__	By: _____
Results: _____			
<input type="checkbox"/> Community	<input type="checkbox"/> Crew	On: __/__/__	By: _____
Results: _____			
<input type="checkbox"/> Community	<input type="checkbox"/> Crew	On: __/__/__	By: _____
Results: _____			

Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	1241
Property Address:	3521 Milwaukee St
Owner:	Sam Migaki
Phone:	303 377-6746

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Bikes in back yard
Item:	Law furniture and other
Item:	items by back shed
Item:	Items around burn pit in back
Item:	Law decorations
Item:	All other misc. items in yard
Item:	
Item:	



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:	
	Any fence taken down
Item:	
	Cloture line and posts
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	41800	Square Feet	We sampled 907 ft ² of bed. If they are clean, area will be 43893ft ²
Number of trees > 2 inch trunk diameter	6		
Number of trees < 2 inch trunk diameter	N/A		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.	N/A		Zones: <u>N/A</u> Heads: <u>N/A</u> Control Valves: <u>N/A</u>
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: <u>108</u> # Of Gardens: <u>2</u>		Ft ² Of Beds: <u>907</u> Ft ² Of Gardens: _____

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note: this value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p><u>10</u></p>	\$	<p>SAMPLES were taken from all beds to try and save.</p> <p>Total Ft² Of Beds To Be Replaced With Certificate: <u>907</u></p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<u>N/A</u>	Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	<u>3773</u>	SF	Total Ft ² Of Sod To Be Laid: <u>3773</u>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft²:</p> <p><u>N/A</u></p>	SF	<p>Sod: <u>N/A</u></p> <p>Brown Mulch: <u>N/A</u></p> <p>Red Mulch: <u>N/A</u></p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft² Of Mulch:</p> <p><u>N/A</u></p>	SF	<p>Red: <u>N/A</u></p> <p>Brown: <u>N/A</u></p>



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: <u>N/A</u>	SF	Large: <u>N/A</u> Medium: <u>N/A</u> Small (pea gravel): <u>N/A</u> Driveway Gravel: <u>N/A</u>
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: <u>120</u>		

Additional Comments / Instructions:

* Note that 10 samples were collected from all beds to try and save them.



Project Resources Inc.

Additional Comments / Instructions Continued:

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Sue Mizaki 6-10-04
Owner's Signature Date

[Signature] 6/10/04
Contractor's Signature Date

#1241

X

<> Inq New Update Test Cancel Reset Exit Ticket # 0000391887-000 has been queued! 07/08/04 08:33:51 AM NEW
INSERT

Ticket 0000391887 Date 07/08/2004 Time 08:33AM Oper JWL25977167 Rev 000 NEW GRID
Old Tkt 0000391887 Date 07/08/2004 Time 08:33AM Oper JWL25977167 Chan WEB

Phone 303-487-0377 Ext Caller JASON LYNCH
Email JLYNCH@PROJECTRESOURCESINC.COM
Company PROJECT RESOURCES Fax 303-295-0990
Address 10 E 55TH AVE
City DENVER State CO Zip 80216

Alternate Contact TODD MYERS Phone 3034870377 Ext
Done for CORPS OF ENGINEERS / EPA
Work type SOIL EXCAVATION TO A DEPTH OF 12 INCHES F
Explosives N Boring N Meet time requested N
St CO Cnty DENVER Place DENVER
Addr From 3521 Street MILWAUKEE STREET
Nearest Intersecting Street

Latitude Longitude

Location ENTIRE RESIDENTIAL PROPERTY AT THE ADDRESS LISTED FROM THE CURB ONTO
THE PROPERTY - SOIL EXCAVATION TO A DEPTH OF 12 INCHES.

The locate will be completed between 07/08/04 08:33:52 AM and the end of the day 07/12/2004

Grids (T/R/S) 03S068W25NW

Members 360NT3 ATCT01 CMSND00 CMSND14 PCNDU0 PSND14 QLNCND00 QLNCND14 WCG01

Members - these will be notified by the center

PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
CMSND00	COMCAST - NORTH DENVER	COMCAST - NORTH DENVER
CMSND00	COMCAST - NORTH DENVER	COMCAST - NORTH DENVER

PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
WCG01	WILTEL COMMUNICATIONS LLC	WILTEL COMMUNICATION
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
360NT3	360 NETWORK-TOUCH AMERICA	360 NETWORK-TOUCH AMERICA
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
ATCT01	AT&T	AT&T

TIER2 MEMBERS - you must notify these members yourself

DTEO01	DENVER TRAFFIC ENGINEERING OPERATIONS	DNVR TRAFFIC ENG OPERAT.	720-865-4001
DNVH20	DENVER WATER DEPARTMENT	DENVER WATER DEPT	303-628-6666
WWMG01	WASTEWATER MANAGEMENT DIVISION	WASTEWATER MGMT DIVISION	303-446-3744
DNVPR1	DENVER PARKS AND RECREATION	DENVER PARKS & REC.	303-458-4839

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1052084

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 08/21/2004

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

1 - DVD OF PROPERTY VIDEO, PROPERTY #1241

1 - PROPERTY DATA CD